1.4.258
a Lesson in the University of The New Covenant
Theodore Cottingham, August 23, 2006 7:28pm. c.
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1. This is the day immediate, immediately I show myself as never to/in a man. Watch me. Watch me educate, not; revelate, revelate, educating, revelating, revealing me I am. Watch me.

2. The day immediate, now. The now day, immediate. The day immediate, mine, only/solely mine, thine. I love you all'ing my troops, not; warriors, not; surrenderers who sorrow know no more, no longer; all'ing my all who love me, surrender. I love you.

3. See the day immediate and one is/one are, the same one is. I love you.

4. Into my everlasting increasement, abundance personified; not walked in, just, but living breathing being abundance: mine, to each other; to the naked, not; not those who think they aren't; so high and mind'd; but see/to the surrendered, meek; shallow not, but deep in surrender now elevated are/will be/become. I love you.

5. This is the moment/time of sorrow not; you walk in my abundance/my abundance, being/representing my abundance, telling all, letting them know, I am I Am. I am me and thou art me and they are, in surrender, me. We are all one and one makes one complete. I love you. Never discord preaching again.
6. I love you.
7. One is.
8. One now.
9. You my friend.
10. All-provision, friend, is your/thy name ever enhanced, never diminished.
11. Watch me all of you.
12. Study Gamaliel (1)?
13. Watch me.
14. I love you all.

15. Seek/see not another; me alone/only and thou shalt not serve another, not; thou shalt serve no man but all of me and who is me/am I in? All.

16. I love you eating the tree/being the tree, planting/revealing the tree of life.
17. One shade; mine.
18. One latitude; mine.
19. One southern hemisphere; mine.

20. One is one is one and we all one are and now known, watch me.
21. Longitude, one.
22. Perpendicular, not;
23. Rectangular, not;
24. Round, not;
25. Elliptical; almost.
26. Spinning wildly, not;
27. Perfect accord of/in only me.
28. I am one/one'd and all ones/one'd now one make/combine, coagulating forces of/in only me; congealed not; but one fiery serpent, not; one meek and lowly drink-offering'd disciple of only me revealing me/us all. To the naked, not; to all thought high, thought low, thought without, within, round about. All know me, not; but all chance to, have; now; forevermore, not; but/or do they? And how so, if? I love you all.

29. All changes at midnight not; now, now, now!!!

30. The day of immediacy. The day of now/reign of in only me, personified in of only me; me is, you each who surrendered are. I love you now/more.

31. More I love you, wine'd and dancing with my body all Ted, all Ted, all reader-hearer; all. Dance with them/teach them all, who want me/us. I love you all.

Goodnight.

32. Good riddance, arrogance dies. Pride prostitutes no more.
33. Living a lie ends. No lies exist in perpetuity. They are done/dead.
34. Did they exist ever?

35. I love you all-er all'ing my all who love me/are me. I love you all.

36. This is the day. My immediacy calls you, elevates you, elevating my body; all who want me/us, surrender.

37. Ted, my frozen chosen, not; lavender, not; crystal clear one'd one, I love you/provide you my all. Into me you've seen, come, and satisfied not; enter my all'hood, my kingdom complete. Yours now, come see where I stay, reside, how I live (2). My life is yours now. I am me/you completely.

38. I love you/London.
39. All is yours that you desire.

40. I love you all.

41. Amen. Amen. Incarceration never again. Dead is, dies not; death does, freeing all.
42. I love you.

43. Amen.

Me.

Footnotes:
1. Acts 5:34-39 But one of their members, a Pharisee named Gamaliel (an expert on religious law and very popular with the people), stood up and requested that the apostles be sent outside the Council chamber while he talked. Then he addressed his colleagues as follows: "Men of Israel, take care what you are planning to do to these men! Some time ago there was that fellow Theudas, who pretended to be someone great. About four hundred others joined him, but he was killed, and his followers were harmlessly dispersed. "After him, at the time of the taxation, there was Judas of Galilee. He drew away some people as disciples, but he also died, and his followers scattered. "And so my advice is, leave these men alone. If what they teach and do is merely on their own, it will soon be overthrown. But if it is of God, you will not be able to stop them, lest you find yourselves fighting even against God."
2. John 1:35-41 The next day John was there again with two of his disciples. When he saw Jesus passing by, he said, "Look, the Lamb of God!" When the two disciples heard him say this, they followed Jesus. Turning around, Jesus saw them following and asked, "What do you want?" They said, "Rabbi" (which means Teacher), "where are you staying?" "Come," he replied, "and you will see." So they went and saw where he was staying, and spent that day with him. It was about the tenth hour. Andrew, Simon Peter's brother, was one of the two who heard what John had said and who had followed Jesus. The first thing Andrew did was to find his brother Simon and tell him, "We have found the Messiah" (that is, the Christ). And he brought him to Jesus.